



**46<sup>th</sup> ANNUAL GOPHER HILL FESTIVAL**

**MISS JASPER COUNTY PAGEANT - U.S.A.**  
**APPLICATION**

**Saturday, August 26, 2017 at 3:00 p.m.**

**Performing Arts Center – Ridgeland High School**

Rehearsal will be held Friday, August 25, 2017 at 7:00 p.m. A photographer will be present during pageant for photo packages.

**Entry Deadline is Wednesday, August 21, 2017**

**Applications can be picked up and returned with Entry Fee to the Jasper County of Commerce or mailed to: Gopher Hill Festival Society, P.O. Box 1776, Ridgeland, SC 29936. Please make checks payable to: Gopher Hill Festival Society. For further information contact: Linda Cook Dailey at (843) 258-4008**

NAME: \_\_\_\_\_

PARENTS; GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: (H) \_\_\_\_\_ (C) \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ Age: As of Gopher Hill Festival Day October 7, 2017

HAIR COLOR: \_\_\_\_\_ EYE COLOR: \_\_\_\_\_

SCHOOL ATTENDING: \_\_\_\_\_ GRADE: \_\_\_\_\_

HONORS: \_\_\_\_\_  
\_\_\_\_\_

CLUBS: \_\_\_\_\_  
\_\_\_\_\_

HOBBIES: \_\_\_\_\_  
\_\_\_\_\_

SPECIAL INTERESTS: \_\_\_\_\_  
\_\_\_\_\_

FUTURE PLANS: \_\_\_\_\_  
\_\_\_\_\_

**SPONSOR/ENTRY FEE: \$60.00**

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Signature of Parent/Guardian

**MISS JASPER COUNTY**

**U.S.A.**

**Saturday, August 26, 2017 at 3:00 p.m.**

**Performing Arts Center – Ridgeland High School**

**PAGEANT RULES**

1. Entry Deadline is Wednesday, August 21, 2017. No exceptions.
2. Entry Fee is \$60.00 and must be submitted with the Application.
3. Enclose an additional \$10.00 and photo with Application, if participating in the Miss Photogenic competition. While every precaution will be taken to ensure that all photographs are returned, the Gopher Hill Committee and any of its volunteers are not responsible for lost or damaged photographs.
4. Contestant must be a resident of Jasper County, attend school in Jasper County, have a parent who went to school in Jasper County or if your parent(s) owns property in Jasper County Contestants must be female, single and between the ages of 17-21. Birthday as of Gopher Hill Festival Day, October 7, 2017
5. Contestant must be present at *rehearsal on Friday, August 25, 2016, at 7:00 p.m.*, and present for the private *Personal Interview on Saturday, August 26<sup>th</sup> at 1:45 p.m.*, (interviews begin at 2:00 p.m. sharp) both at the Ridgeland High Performing Arts Center. ***Contestant must be on time.***
6. Judging will be by a panel of 3 accredited judges (accredited or working on accreditation by the Miss South Carolina USA Pageant.
7. Judging will be based on:
  1. 4 to 5 minute private Personal Interview
  2. Sportswear Competition
  3. Evening Gown Competition
8. Judges decisions are final.
9. Contestant, upon winning the title of Miss Jasper County, must be willing to place her title above all others for the 2 county festivals and ride in the Catfish Festival and Gopher Hill Festival Parades as Miss Jasper County. Also, Miss Jasper County agrees to ride in other regional parades and represent Jasper County in an official capacity at ribbon cuttings and other events, when possible.
10. Should any question regarding any aspect of the pageant arise or should there be any discrepancy in the interpretation of pageant rules, the decision of the current pageant chairperson shall be final.
11. The First Runner-Up will be crowned 2017 Miss Gopher Hill; the second place runner up will be crowned Miss Ridgeland

I have read, understand and agree to comply with all pageant rules.

\_\_\_\_\_  
Parent/Guardian Signature  
Date: \_\_\_\_\_

\_\_\_\_\_  
Contestant Signature  
Date: \_\_\_\_\_

Gopher Hill Festival  
Photo Release Form

I grant permission to the Gopher Hill Festival Committee and its representatives the right to take photographs of me or my child in connection with the Gopher Hill Festival. I authorize the Gopher Hill Festival Committee and its representatives to copyright, use and publish photographs for the benefit of the Gopher Hill Festival.

I agree that the Gopher Hill Festival Committee may use such photographs of me or my child with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising and web content

I have read and understand the above:

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

My child is \_\_\_\_\_

Signature, parent or guardian \_\_\_\_\_  
(if under age 18)